

## **SUSTAINABLE SANTA FE COMMISSION**

**Tuesday April 1<sup>st</sup>. 2003**

**12:00 NOON TO 2:00 PM  
200 LINCOLN AVENUE  
SANTA FE, NEW MEXICO 87501  
COUNCIL CHAMBERS – 1<sup>st</sup> FLOOR**

### **I. PROCEDURES**

- A. ROLL CALL**
- B. APPROVAL OF AGENDA**
- C. APPROVAL OF MINUTES**
- D. MEETING FACILITATOR & RECORDER FOR NEXT MEETING**

### **II. PUBLIC COMMENT**

### **III. PRESENTATION OF EXPERTISE TO COMMISSION (15 MIN) - Richard Polese**

### **IV. BUSINESS**

- A. ADMINISTRATION**
- B. RESTATEMENT OF CURRENT OVERALL STRATEGY**
- C. REPORTS ON INDIVIDUAL PROJECTS, TASKS, AND COUNCIL  
PRESENTATION ON MARCH 12<sup>TH</sup>, INCLUDING EVALUATIONS  
AND RECOMMENDED COURSE CORRECTIONS:
  - 1. SUSTAINABLE HISTORIC CITY CORE**
  - 2. ZERO WASTE / BENIGN WASTE**
  - 3. HEALTHY WATERSHEDS****
- D. REFINEMENT AND EVOLUTION OF OVERALL STRATEGY –  
INCLUDING COMPLETION OF REPORT FOR CITY COUNCIL**

### **V. ADJOURNMENT**

*Translator for the hearing impaired available through the City Clerk's Office upon 5 days notice.*